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THEOLOGICAL SEMINARY

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A modern school of the
prophets

"Beginning at Moses and all the prophets he expounded unto them in all the Scriptures the things concerning himself."

A Modern School of the Prophets

"This Jesus hath God raised up whereof we all are witnesses."

The

Theological Seminary

of the

Presbyterian Church

In the United States of America,

Princeton, New Jersey.

"He preached unto them Jesus and the Ressurrection."

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HISTORY

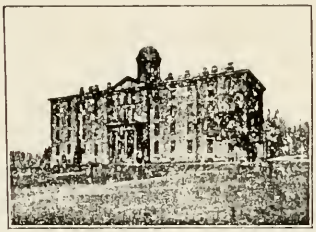
ONE HUNDRED YEARS AGO, IN MAY, OF THE YEAR 1810, the General Assembly of the Presbyterian Church in the United States of America passed an act to establish a Theological Seminary. It met with a favorable response and resulted in opening at Princeton New Jersey, in August, 1812,

"THE THEOLOGICAL SEMINARY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA."

A PLAN OF THE SEMINARY was adopted by the General Assembly in order that, "The design of the institution may be known to the public and that both now and in time to come the design be distinctly viewed and sacredly regarded both by teachers and pupils." Among other things the Plan states that the purpose of this Seminary "is to form men for the Gospel Ministry who shall truly believe and cordially love and therefore endeavor to propagate and defend in its genuineness, simplicity and faithfulness that system of religious belief and practice which is set forth in the Confession of Faith, Catechism and Plan of Government and Discipline of the Presbyterian Church. * * * * It is to unite in those who shall sustain the ministerial office, religion and literature, * * * piety of heart with solid learning; believing that religion without learning and learning without religion in the minister of the Gospel must ultimately prove injurious to the Church. * * * It is to provide for the Church men who shall be able to defend her faith against infidels and her doctrines against heretics. * * * It is to furnish our congregations with enlightened, humble, zealous, laborious pastors who shall truly watch for the good of souls. * * * It is to bring to the service of the Church genius and talent united with piety. * * * It is to furnish a nursery for missionaries to the heathen and to such as are destitute of the stated preaching of the Gospel."

ALEXANDER HALL (OLD SEM.)

For almost one hundred years this Seminary has tried to be faithful to its trust and has furnished to the Church that established it men of missionary zeal, evangelistic fervor, pastoral loyalty and scholarly ability.



BROWN HALL

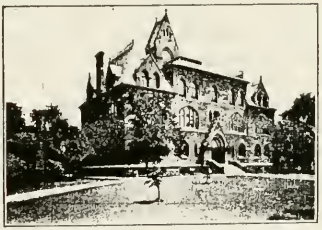
From the above Plan the Seminary cannot depart until the Presbyterian Church changes it. Princeton Seminary's position is as well known as that of its founder and controller—the Presbyterian Church. A great agitation has been carried on recently in the secular as well as the religious press for a widening of the scope of theological training. But one of the largest and most influential Presbyteries of the East—Newark—when asked recently to permit a student for the ministry to substitute an examination in Sociology for one in Hebrew, resolved that hereafter no student for the ministry under the care of that Presbytery should substitute any elective for any of the studies required by the Book of Discipline of the Presbyterian Church without special permission of the Presbytery. So long as the majority of the Presbyteries of the Presbyterian Church thus insist on the study of the Old and New Testaments in the original tongues, Princeton Seminary will be found ready to furnish them with the highest facilities for such culture.

On the other hand, it is the effort of the Board of Directors and the Faculty to provide the broadest possible training consistent with thoroughness. The curriculum will not be spread to shallowness, but it will be made as comprehensive as the time of the course will permit.

The Last General Assembly, sitting in Denver in May, 1909, took up the matter of Theological Education. The Assembly in answer to an overture from the Presbytery of Brooklyn and others resolved to "*appoint a committee to consider the whole matter of training our young men for an efficient ministry. The subject to be considered in its relations to our present and urgent social needs the work of the mission field at home and abroad and the business methods of practical church administration.*" Princeton Seminary will be found in hearty accord with this action. We note that the Moderator of the General Assembly that passed this resolution was the retiring President of the Princeton Seminary Alumnæ Association,

Rev. James M. Barkley, D. D., Pastor of Forrest Avenue Presbyterian Church, Detroit. The Chairman of the Committee who introduced the resolution was one of Princeton's younger sons and loyal supporters, Rev. John McDowell, D. D., of the Park Presbyterian Church of Newark, an authority on Christian Sociology. The Chairman of the Special Committee appointed to "consider the whole matter," Rev. J. Ritchie Smith, D. D., of Market Square Church, Harrisburg, Pa., is the son of a former Director of Princeton Seminary and himself an ex-President of Princeton Seminary Alumni Association.

But we take additional pleasure in calling attention to the fact that before the General Assembly had taken up the question, Princeton Seminary's directorate and faculty had already done so. Rev. William L. McEwan, D. D., of the Third Church, Pittsburg, the candidate of the Synod of Pennsylvania for the Moderatorship at the last Assembly, had been appointed Chairman of a Committee of the Board of Directors to canvass the whole matter of modern demands for ministerial training; and Rev. Henry C. Minton, D. D., LL. D., Pastor of the First Church of Trenton and an ex-Moderator of the General Assembly, had been appointed Chairman of a Sub-Committee to co-operate with the faculty in arranging a curriculum that will embrace so far as possible everything essential to the modern equipment of an efficient ministry.



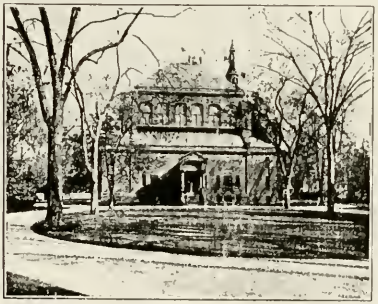
STUART HALL

Two years ago the Board of Directors elected Rev. Charles R. Erdman, of the First Church of Germantown, Professor of Practical Theology, in answer to the call they felt the Church was making for a masterly presentation of the English Bible, as well as the scholarly study of the Scriptures in the original languages. These facts are proof that the Seminary has been actively and earnestly seeking the best interests of the young men preparing for the Christian Ministry; and these names, and the names of the members of the faculty and Boards of Directors and Trustees, and the positions they hold in the Church to-day, show that the Seminary is in touch with the world of to-day, and that those directing its affairs are mainly men who have been called by the Church at large to important fields of activity and know from actual service the needs of the church of the present.

LOCATION

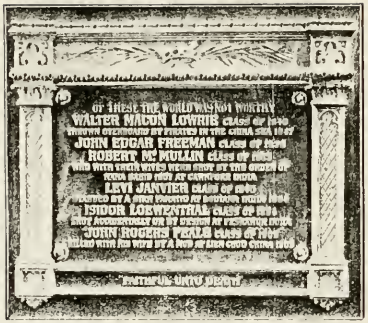
A glance at the map will show the advantageous location of Princeton Seminary for the practical study of our present and urgent social needs. It lies midway between New York and Philadelphia the metropolitan centre of the Eastern coast. It is situated near the centre of the Fifth Synod of Presbyterian Church in size and between New York and Pennsylvania, the First and Second Synods in size. These three Synods contain one-fourth of all our churches, about one-half of the Church's membership; and they contribute about four-sevenths of all the Benevolent funds, the Synod of New Jersey being first proportionately in this respect. It lies on high and healthful ground, three miles from the main line of the Pennsylvania Railroad, within one hour's ride of the great cities, but far enough removed from them to be free from their distractions to a studious life.

The local atmosphere of Princeton is quickening to the student and the whole environment teeming with the practical problems of present day life. The country is just behind; the city just before. Country and village church work may be studied within walking distance. The largest metropolitan churches and the most varied city mission work in the world may be visited in an hour's journey.



LENOX LIBRARY

Opportunity for the Study of City Work is provided for the students. Two years ago Mr. John H. Converse, a trustee of the Seminary and Chairman of the General Assembly's Committee on Evangelistic Work, made liberal provision for a systematic visitation of the churches and missions of Philadelphia by the students to study and engage in evangelistic work. This was so successful that the Board of Directors has provided for a continuation of such work, including with Philadelphia, Greater New York and the million-souled cities of New Jersey. This work is under supervision by the faculty and in charge of the department of Practical Theology.



MISSIONARY ACTIVITY

The Assembly's Committee on Theological Seminaries is also charged to "study their relation to the Mission Fields at Home and Abroad." Missionary meetings addressed by prominent pastors and lay workers are held at least once a month during the seminary year. Amongst recent special speakers have been such men as Dr. Grenfell, of Labrador; Dr. Baird, of Korea, and Dr. Underwood, of Porto Rico. Mr. Robert E. Speer was engaged as special lecturer on Foreign Missions for this past year on his return from his tour of the South American stations. These special lecturers remain at the Seminary as guests for some time, and the personal contact with such men constitutes one of the greatest privileges of seminary life. This missionary lectureship is supported by a liberal endowment, enabling the Seminary to secure the most inspiring and instructive missionary lectures that can be obtained.

Prominent Religious Workers are engaged for every Tuesday night during the seminary year. Thus the students have the opportunity of hearing as many and as great a variety of men prominent in the various phases of missions, practical religious work and spiritual life, as any city on the continent can afford. And, because they are brought within the seminary grounds, at an economy of time to the students not possible in city schools.

CONFERENCE FOR RELIGIOUS WORKERS

Once a year a religious conference, at which the note of evangelism is pre-eminent and the purpose of which is the deepening of the spiritual life, is held. This conference is under the efficient leadership of Rev. Dr. John R. Davies, of Philadelphia, a member of the Board of Directors. It is largely attended not only by the student body but by ministers of surrounding synods, attracted by the splendid list of speakers always secured for the occasion.

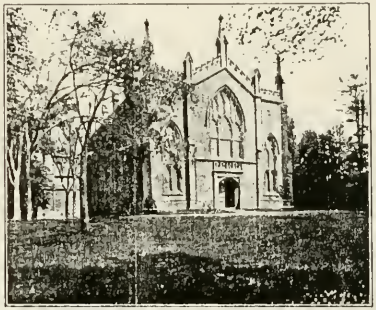
The Spiritual Life and atmosphere of the Seminary has been one of its marked characteristics; no slander has ever been connected with the institution.

PROXIMITY TO THE CENTRE OF CHURCH ACTIVITY.

Another advantage of the Seminary's location is the proximity to the offices of great administrative agencies of the church—the Boards of Home and Foreign Missions and College Aid, the American Bible Society and American Tract Society, in New York, and the Boards of Ministerial Relief, Ministerial Education and Sabbath School and Publication Work in Philadelphia. The offices of these Boards may be visited by students interested, and personal acquaintance made with the administrative leaders of the Church, who are frequently present at Seminary exercises. Members of all these Boards being represented on Seminary's Boards and vise versa.

INTERIOR VIEW

THESE LIBRARIES CONTAIN NEARLY 90 000 BOUND VOLUMES



LENOX REFERENCE LIBRARY

Six Fellowships and Five Prizes lend inspiration to study to the under-graduates, and honor and material help to the successful aspirants.

OPPORTUNITIES FOR PREACHING.

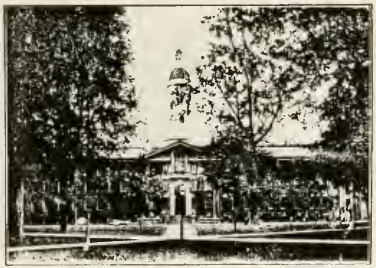
The primary purpose of Princeton Seminary is to provide instruction for students for the ministry. But along with this considerable opportunity is afforded the young men to "exercise their gifts." The Seminary is nearer a larger number of Presbyterian churches than any other seminary, and encouragement to practice in preaching is given so far as it does not interfere with the more important work of preparation for preaching.

UNIVERSITY PRIVILEGES.

The proximity to the great University is one of the greatest advantages to the Seminary students. Not only its lectures but its libraries and gymnasium are open to them. Graduates of other colleges may pursue during their seminary course elective courses in the University, and on successful completion of a two years' course of three hours a week receive the Master's degree from the University.

UNIVERSITY LECTURES.

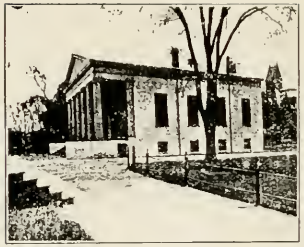
In addition to the special lectures given at the Seminary each year, the presence at the University of so many distinguished guests eminent as scientists, statesmen, authors, lecturers and preachers, gives the students the opportunity of hearing as varied and noted an array of talent as would be possible anywhere.



"OLD NASSAU" UNIVERSITY BUILDING

POST GRADUATE WORK.

The largely increased faculty of recent years is due to the University idea adopted several years ago, which has been eminently successful. The purpose has been to make the Seminary a producer not only of Christian preachers but also of Christian scholars. Men with special aptitude for certain lines of work may thus pursue research along chosen lines further than would be possible in the regular course. The popularity of this privilege is shown in the fact that from fifteen to thirty-five men have been found in the post-graduate department each year since its inception. Princeton offers a post-graduate school in Theology of particular value to graduates of other seminaries where the Calvinistic System has not been presented at all or presented in an unfavorable way. This is especially valuable for men desiring to enter the ministry of any of the Presbyterian or Reformed Churches, and is of great value to ministers who, after a



MILLER CHAPEL

period of service, desire to return to the Seminary for refreshment and stimulus. The degree of B. D. may be secured by students pursuing the regular course and taking prescribed extra curriculum work, as well as by post-graduate students. For information in regard to any of these courses address the Secretary of the Faculty, Rev. Paul Martin, Princeton, N. J.

Post graduate and extra curriculum courses are provided in each department: In the English Bible, Church History, Systematic Theology, Apologetics, as well as in the critical study of the Scriptures in the original tongues and in all the languages bearing upon the interpretation and criticism of the Scriptures. To the graduates of other seminaries or ministers desiring to pursue a post-graduate course the Seminary will extend the same privileges, entertainment and instruction that are accorded the under-graduates.

The report of the Committees of the Board of Directors and the Faculty on the rearrangement of the curriculum, already approved by the Board, provides "*that the courses of post-graduate work already established and maintained shall be made more definite and still better fitted to equip young men who aspire to become experts in their chosen lines of work*," and provides further for "*such a modification of the present under graduate course of study * * * that there shall be made place and time for a fuller treatment of the rubric of social ethics covering the practical duties of the Christian minister * * * Also that if the way seem clear to the Board lectures be provided for the students from men both clerical and lay of prominent Christian character who have achieved distinction in the civil and social service of the community.*"

CARNEGIE LAKE

THE FACULTY OF PRINCETON

PRESIDENT PATTON, who, we believe, is recognized as a leading philosophical theologian of this country, is not a student of Historic Philosophy and Theology only, but is conversant with present day philosophical and theological and sociological theories. He has been delivering a series of lectures in prominent centres of religious and educational activities this winter that demonstrates his ability to present the position of the Christian Church on all these much discussed questions with the same keenness of perception that has always been characteristic of his public utterances. President Patton was a pastor in Nyack, New York City and Chicago; a Professor of Theology in McCormick Theological Seminary; President of Princeton University—so that he brings to the Seminary life the rich experience of a varied and useful career.

DR. WARFIELD, Professor of Didactic and Polemic Theology, acted for a short time as Pastor in Concord, Ky., Dayton, Ohio, and First Church, Baltimore, before he was called to the chair of Greek Exegesis in Western Theological Seminary at Allegheny, from whence he was called to the chair that he has so successfully filled at Princeton. No man in this country to-day has written more in explication and defense of the system of truth to which the Presbyterian Church holds than he. He ranks as one of the most eminent and erudite theologians of the day.

DR. GREENE, Professor of Apologetics, has been lecturing in his regular course on Christian Sociology. He has not only the scholarly ability, but has had also the practical experience deemed by many so important for this department. He began his ministry as pastor of the First Presbyterian Church of Boston, and at the time of election to the professorship was pastor of the Tenth Presbyterian Church, Philadelphia, so that his sociology is not theoretical only but it is also practical and essentially Christian.

DR. DEWITT, Professor of Church History, was a pastor for several years in Irvington, Boston and Philadelphia and a professor in Lane and McCormick Seminaries before being called to Princeton, because he was considered the best equipped man in the country for the position which he fills. He adds to scholarly and comprehensive information on his subject the power of keen analysis and graphic description.

PROF. ERDMAN was pastor of the First Church at Germantown, with more than 1,000 members, and while ministering to this cultured congregation, for many years was leader of the work amongst the men of the R. R. Y. M. C. A. before he was called to the chair of Practical Theology. He is in great demand at Northfield and other religious assemblies and International Sabbath School and Mission Conferences as a popular speaker and teacher.

Faculty
of
Princeton Theological
Seminary

In addition to these men who have had the experience of pastors as well as teachers, Princeton is equipped with specialists, so necessary in this day of specialization, particularly in those departments where such specialization is needed.

Dr. Davis was Hebrew fellow of his class in Princeton Seminary and studied at Leipzig and Bonn Universities. No one who knows questions Dr. Davis' qualifications for the chair of Oriental and Old Testament literature, as practically all his life has been spent in pursuing studies along this line. He is the author of a well-known Bible Dictionary bearing his name.

Dr. Vos was Hebrew fellow of Princeton Seminary; studied at Berlin and Strasburg; was elected Professor of Theology in the Holland Christian Reformed Seminary, and from there was called to the chair of Biblical Theology at Princeton Seminary. Besides making the new department of Biblical Theology particularly his own he is equally distinguished as an academic preacher of high order. To an exceptionally comprehensive scholarship he adds personal devotion to the Reformed Theology and the Doctrines of Grace.

Dr. Wilson graduated from Princeton University and Allegheny Seminary. He pursued his studies in Germany, was called to Western Seminary at Allegheny as Professor of Hebrew, and from there to the chair of Semitic Philology and Old Testament Criticism in Princeton. Dr. Wilson, after nearly thirty years' preparation for this work, is thoroughly equipped to teach on all subjects requiring familiarity with the cognate languages of Old Testament literature. He was one of the popular speakers at Grove City and Winona Bible Conferences last year.

Prof. Armstrong, still a young man, graduated from Princeton Seminary in 1897; studied at Marburg, Berlin and Erlangen, because of special aptitude as a Greek scholar, after serving as an instructor for several years in the department he was made professor of New Testament Literature and Exegesis. He is familiar with every phase of New Testament Criticism, and is already recognized as one of the coming leaders in this department of Christian learning.

Assisting these are Dr. Hodge, in the department of Theology; studied at Heidelberg and Berlin and taught in Princeton University and Lafayette College. He is widely read and thoroughly familiar with that department of religious literature in which his family and name have given such prominence to Princeton.

Dr. Boyd, in the department of Oriental and Old Testament Literature, was a Princeton Seminary fellow in Hebrew and a student of Erlangen University. He is a young man of great linguistic gifts, the author of a new text of the Ethiopic Octoteuch, which will be the standard text.

Prof. MacMillan, in the department of Church History; is a graduate of Toronto University and Princeton Seminary and student in Berlin University. A man with literary gifts, an Assyrian scholar familiar with Semitic Philology, which he taught most acceptably before being made instructor in the department of Church History.

PROF. MACHEN, instructor in New Testament department. A graduate and prize winner at Johns Hopkins University. His researches on the question of the Virgin birth are quoted by Dr. Orr in his treatise of this subject. He won a Princeton Seminary Greek fellowship in his class; studied at Marburg and Göttingen.

DR. COTTON, after a successful pastorate of eighteen years, was called as instructor in Hebrew because of special qualifications for this position. His ability has been recognized by Louisville Seminary, which has extended him a call to the Hebrew professorship.

The Chair of Homiletics is not permanently filled. For the present DR. FERDINAND SCHENCK, the occupant of a similar chair in the Dutch Reformed Seminary at New Brunswick, is filling the position. Dr. Schenck is author of two books bearing on the subject that he teaches. The Board of Directors confidently expects to be able to announce the acceptance of this chair by next fall by the pastor of one of our leading city churches who has previously proven himself a capable instructor. In connection with this department the Seminary furnished an extra course of lectures the past year on "The Art of Preaching," by Rev. John Thomas, M. A., pastor of the Myrtle Street Baptist Church, Manchester, England, and professor of Homiletics in Manchester College. Other special lecturers for the year were LOUIS FITZGERALD BENSON, D. D., editor of "The Hymnal," "Stone Lecturer" for this year, subject, "The Hymnody of the English Speaking Churches;" also REV. HENRY E. DOSKER, D. D., LL. D., professor of Church History in the Theological Seminary of Kentucky, lecturer on New Testament Criticism, subject, "Jesus, in German Theology in the First Decade of the Twentieth Century."

The Seminary is also equipped with an Instructor in Elocution of exceptional ability, a man of literary taste and culture, PROF. HENRY WILSON SMITH, a graduate of Williams College, and before coming to Princeton instructor in the same department in Williams College and Boston University.

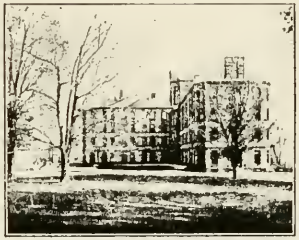
With the variety of equipment of men trained in the practical work of the pastorate and as specialists in the great universities, the Board of Directors presents with confidence a faculty than which as a whole, they are fully persuaded there is none better for preparing young men for the Christian ministry, and one that is already in touch with "our present and urgent social needs."

THE NINETY-NINTH SESSION OF THE SEMINARY will open for matriculation of new students September 15th, 1910. On September 14th the opening address will be made at 11 o'clock A. M. in Miller Chapel. In adition to an excellent faculty the Seminary is possessed of an unsurpassed equipment in grounds and buildings. Every want of the student body is liberally supplied and the expenses of living are probably lower than in the large cities. To all the privileges of this great institution the Boards of Directors and Trustees and Faculty extend to every worthy aspirant a cordial welcome.

STUDENTS.

The Seminary opened last fall with an increased enrollment in the Junior Class over the previous year. Princeton has educated about one-quarter of the ministers of the Presbyterian Church and will probably continue to furnish a like large proportion.

President Taft may have been right and he may have been wrong in his estimate of the deterioration of the quality of men studying for the ministry to-day. We present a picture of the last class graduated at Princeton as proof of the fact that the deterioration that may be general has not affected Princeton. Of these thirty-seven men, twenty had been engaged as pastors before they graduated from the Seminary, three now are assistants in large city churches, six as fellows are pursuing courses of study abroad, and seven have accepted calls as Foreign Missionaries.



HODGE HALL

The cosmopolitan character of Princeton Seminary is seen in the variety of the colleges represented. Princeton University, three; the Universities of Heidelberg, Wooster, McGill (Canada), Royal (Ireland) and Alma, Hamilton and Westminster Colleges, two each; one each from Rutgers, Bellevue, Centre, Macalster, York, Newark German, Coe, Lafayette, Lenox, Gettysburg, Franklin and Marshall, Washington and Jefferson, Westminster (Mo.), and New Windsor Colleges and Harvard, Cornell, Washington, Illinois, Vanderbilt and Belfast (Ireland) Universities. It is a great education to meet with men from such variety of schools of preparation.

The Committee of the Board of Directors charged with the duty of presenting this pamphlet asks for the Seminary the earnest prayers, personal interest, loyal support—financial and moral—of all Christians who believe in training men to believe in and expound the Bible as The Word of God, and especially that system of theological truth known as Calvinism, which has had so much to do with the making of American History. There is no school in the world that even in the minds of opponents is more capable and faithful in presenting and expounding this proposition and system than the one that bears the title

"THE THEOLOGICAL SEMINARY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA."

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